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KEY=PSYCHOSOMATIC - GUNNER RIVAS

The Expression of the Psychosomatic Body from a Phenomenological Perspective

Springer Science & Business Media **This book is a contribution to the understanding of psychosomatic health problems. Inspired by the work of the French phenomenologist Maurice Merleau-Ponty, a phenomenological theory of psychosomatics is worked out as an alternative to traditional, biomedical thinking. The patient who presents somatic symptoms with no clearly discernible lesion or dysfunction presents a problem to the traditional health care system. These symptoms are medically unexplainable, constituting an anomaly for the materialistic understanding of ill health that underlies the practice of modern medicine. The traditional biomedical model is not appropriate for understanding a number of health issues that we call "psychosomatic" and for this reason, biomedical theory and practice must be complemented by another theoretical understanding in order to adequately grasp the psychosomatic problematic. This book establishes a complementary understanding of psychosomatic ill health in terms of a non-reductionistic model allowing for the (psychosomatic) expression of the lived body. A thorough presentation of the work Merleau-Ponty is followed by the author's application of his thinking to the phenomenon of psychosomatic pathology.**

Existential-Phenomenological Perspectives in Psychology

Exploring the Breadth of Human Experience

Springer Science & Business Media **When I began to study psychology a half century ago, it was defined as "the study of behavior and experience." By the time I completed my doctorate, shortly after the end of World War II, the last two words were fading rapidly. In one of my first graduate classes, a course in statistics, the professor announced on the first day, "Whatever exists, exists in some number." We dutifully wrote that into our notes and did not pause to recognize that thereby all that makes life meaningful was being consigned to oblivion. This bland restructuring-perhaps more accurately, destruction-of the world was typical of its time, 1940. The influence of a narrow scientific attitude was already spreading throughout the learned disciplines. In the next two decades it would invade and tyrannize the "social sciences," education, and even philosophy. To be sure, quantification is a powerful tool, selectively employed, but too often it has been made into an executioner's axe to deny actuality to all that does not yield to its procrustean demands.**

Time and Body

Phenomenological and Psychopathological Approaches

Cambridge University Press This book advances the development of phenomenological psychopathology and demonstrates its applicability to a spectrum of mental disorders.

Bodymind Energetics

Toward a Dynamic Model of Health

Inner Traditions / Bear & Co Dr. Seem proposes an integration of Traditional Chinese Medicine and psychosomatics in this model of health care that acknowledges the connection of body and mind.

Enaction and Ecological Psychology: Convergences and Complementarities

Frontiers Media SA

Jung and Phenomenology

Routledge Jung and Phenomenology is a classic text in the field of Jungian scholarship. Originally published in 1991, it continues to be essential to conversations regarding the foundations of Jungian thought. This Classic Edition of the book includes a brand new introduction by the author. Jung described his own approach as phenomenological, particularly as it contrasted with Freud's psychoanalysis and with medical psychiatry. However, Jung's understanding of phenomenology was inconsistent, and he writes with an epistemological eclecticism which leaves him often at cross purposes with himself. In Jung and Phenomenology, Brooke systematically addresses the central ideas of Jung's thought. The major developments in the post-Jungian tradition are extensively integrated into the conversation, as are clinical issues, meaning that the book marks a synthesis of insights in the contemporary Jungian field. His reading and interpretation of Jung are guided by the question of what it is that Jung is trying to show but which tends to be obscured by his formulations. Examining the meaning of Jung's theoretical ideas in concrete existential terms, Jung and Phenomenology is essential reading for psychoanalysts, psychologists and students interested in the Jungian tradition and existential phenomenology.

Handbook of Social Psychology

Springer Science & Business Media This handbook provides a broad overview of the field of social psychology and up-to-date coverage of current social psychological topics. It reflects the recent and substantial development of the field, both with regard to theory and empirical research. It starts out by covering major theoretical perspectives, including the interactionist, identity, social exchange, social structure and the person perspectives. Next, it discusses development and socialization in childhood, adolescence and adulthood. In addition to updated discussions of topics that were included in the first edition, the part examining personal processes includes entirely new topics, such as social psychology and the body and individual agency and social motivation. Interpersonal processes are discussed from a contemporary perspective with a focus on stress and health. The final section examines the person in sociocultural context and includes another topic new to the second edition, the social psychology of race and gender and intersectionality.

Encyclopedia of Phenomenology

Springer Science & Business Media This encyclopedia presents phenomenological thought and the phenomenological movement within philosophy and within more than a score of other disciplines on a level accessible to professional colleagues of other orientations as well as to advanced undergraduate and graduate students. Entries average 3,000 words. In practically all cases, they include lists of works "For Further Study." The Introduction briefly chronicles the changing phenomenological agenda and compares phenomenology with other 20th Century movements. The 166 entries are a baut matters of seven sorts: (1) the faur broad tendencies and periods within the phenomenological movement; (2) twenty-three national traditions ofphenomenology; (3) twenty-two philosophical sub-disciplines, including those referred to with the formula "the philosophy of x"; (4) phenomenological tendencies within twenty-one non-philosophical dis ciplines; (5) forty major phenomenological topics; (6) twenty-eight leading phenomenological figures; and (7) twenty-seven non-phenomenological figures and movements ofinteresting sim ilarities and differences with phenomenology. Conventions Concern ing persons, years ofbirth and death are given upon first mention in an entry ofthe names of deceased non-phenomenologists. The names of persons believed tobe phenomenologists and also, for cross-referencing purposes, the titles of other entries are printed entirely in SMALL CAPITAL letters, also upon first mention. In addition, all words thus occurring in all small capital letters are listed in the index with the numbers of all pages on which they occur. To facilitate indexing, Chinese, Hungarian, and Japanese names have been re-arranged so that the personal name precedes the family name.

Clinical Physical Therapy

BoD - Books on Demand Physical therapy services may be provided alongside or in conjunction with other medical services. They are performed by physical therapists (known as physiotherapists in many countries) with the help of other medical professionals. This book consists of 11 chapters written by several professionals from different parts of the world. It includes different kinds of chapters for clinical physical therapy with precious points for physical therapy, physical therapy for cancer, chronic venous disease, mental health, and other topics. We hope that the information provided in this book will instruct global physical therapists and related professionals.

Our strange body

philosophical reflections on identity and medical interventions

Amsterdam University Press The ever increasing ability of medical technology to reshape the human body in fundamental ways - from organ and tissue transplants to reconstructive surgery and prosthetics - is something now largely taken for granted. But for a philosopher, such interventions raise fundamental and fascinating questions about our sense of individual identity and its relationship to the physical body. Drawing on and engaging with philosophers from across the centuries, Jenny Slatman here develops a novel argument: that our own body always entails a strange dimension, a strangeness that enables us to incorporate radical physical changes.

Healing Insanity: a Study of Igbo Medicine in Contemporary Nigeria

Xlibris Corporation **Healing Insanity: A Study of Igbo Medicine in Contemporary Nigeria** is an original and in-depth study on endogenous medical system in an African society. It is craftily written and provides solid insight, through case studies and theory, into how insanity affects patients and the society. Particularly, it explores various collective representations and strategies regarding insanity and healing as it examines the healing institutions, healers, and ritual cults. The central question is, given the patterns of healing, how do the Igbo shape the incidence and symptoms of insanity, define its aetiology, and provide healers with culture-specific resources and skills to address this illness? The focus became increasingly centred on bodily semantics and endogenous knowledge systems and practices. Dr. Patrick Iroegbus work is a very valuable and rare study and has appeared at a desirable time. It is, for an African society, a comprehensive study of the many ways Igbo people, in their practical, routinelike attitudes and body-centred experiences, as well as in their more reflective aetiologic knowledge and healing institutions, relate to the phenomenon of insanity, or ara, in the cultural parlance. As the first of its kind, reminiscent of, and assured by, the various remarks of Igbo scholars and leaders at various meetings and discourses, the task this work has set out to accomplish is a very brave one. The authors

account of his fieldwork experiences and adopted techniques illustrates his initiation, revealing him as a genuine ethnographer who is a friend of people and at ease with his field. With both the far-seeing and inspiring analysis of Igbo medicine, life, and culture accounted for in the work, the book stands out for ethnographers, teachers, students, leaders, policymakers, and the general public. This is a book that deserves to be read as it shapes the critical path toward understanding ways of healing insanity in a culture-specific context, crosscutting perspectives for a relationship between indigenous healing and the biomedical sphere. Prof. Ren Devisch (Africa Research Centre, University of Leuven) This book is written with a clear purpose for everyone to read to understand and heal insanity and indeed provides a thick piece of cultural philosophy and vernacular of Igbo medicine in hopes of putting cultural wisdom in pursuit of integral health care development. Prof. Pantaleon Iroegbu (Professor of Philosophy, Major-Seminary, Ekpoma, January 2006) To read this book, as I did, is to get the benefit of Dr. Patrick Iroegbus ethnographic insight for an archetypical African healing system in Igboland. It offers a fascinating theory of symbolic release that speaks of African symbolic action and knowledge system. Dr. Paul Komba, Esq. (University of Cambridge)

Anthropologies of Medicine

A Colloquium on West European and North American Perspectives

Springer Science & Business Media

The Phenomenology of Pain

Ohio University Press **The Phenomenology of Pain** is the first book-length investigation of its topic to appear in English. Groundbreaking, systematic, and illuminating, it opens a dialogue between phenomenology and such disciplines as cognitive science and cultural anthropology to argue that science alone cannot clarify the nature of pain experience without incorporating a phenomenological approach. Building on this premise, Saulius Geniusas develops a novel conception of pain grounded in phenomenological principles: pain is an aversive bodily feeling with a distinct experiential quality, which can only be given in original first-hand experience, either as a feeling-sensation or as an emotion. Geniusas crystallizes the fundamental methodological principles that underlie phenomenological research. On the basis of those principles, he offers a phenomenological clarification of the fundamental structures of pain experience and contests the common conflation of phenomenology with introspectionism. Geniusas analyzes numerous pain dissociation syndromes, brings into focus the de-personalizing and re-personalizing nature of chronic pain experience, and demonstrates what role somatization and psychologization play in pain experience. In the process, he advances Husserlian phenomenology in a direction that is not explicitly worked out in Husserl's own writings.

Encyclopedia of Identity

SAGE Alphabetically arranged entries offer a comprehensive overview of the definitions, politics, manifestations, concepts, and ideas related to identity.

The Body in Medical Thought and Practice

Springer Science & Business Media In the second half of the 20th century, the body has become a central theme of intellectual debate. How should we perceive the human body? Is it best understood biologically, experientially, culturally? How do social institutions exercise power over the body and determine norms of health and behavior? The answers arrived at by phenomenologists, social theorists, and feminists have radically challenged our conventional notions of the body dating back to 17th century Cartesian thought. This is the first volume to systematically explore the range of contemporary thought concerning the body and draw out its crucial implications for medicine. Its authors suggest that many of the problems often found in modern medicine -- dehumanized treatment, overspecialization, neglect of the mind's healing resources -- are directly traceable to medicine's outmoded concepts of the body. New and exciting alternatives are proposed by some of the foremost physicians and philosophers working in the medical humanities today.

The Mysterious Life of the Body

A New Look at Psychosomatics

Almqvist & Wiksell International

The Phenomenological Approach to Psychiatry

An Introduction to Recent Phenomenological Psychopathology

Exploring Education Through Phenomenology

Diverse Approaches

John Wiley & Sons This book explores the resurgence of interest in phenomenology as a philosophy and research movement among scholars in education, the humanities and social sciences. Brings together a series of essays by an international team of philosophers and educationalists Juxtaposes diverse approaches to phenomenological inquiry and addresses questions of significance for education today Demonstrates why phenomenology is a contemporary movement that is both dynamic and varied Highlights ways in which phenomenology can inform a broad range of aspects of educational theorising and practice, including learning through the body, writing online, being an authentic teacher, ambiguities in becoming professionals, and school transition

Psychiatry as a Human Science

Phenomenological, Hermeneutical and Lacanian Perspectives

Rodopi Psychiatry or psychopathology finds itself in a state of imbalance. The reason: the impossibility to unite biological and psychological factors. Effectively, this leads to the psychic reality being largely ignored. And yet psychiatry as a human science wi

Dynamic systems theory and embodiment in psychotherapy research. A new look at process and outcome

Frontiers Media SA In an attempt to cease from reducing the world and its (emergent) phenomena to linear modeling and analytic dissection, Dynamic Systems Theories (DST) and Embodiment theories and methods aim at accounting for the complex, dynamic, and non-linear phenomena that we constantly deal with in psychology. For instance, DST and Embodiment can enrich psychology's understanding of the communicative process both in clinical and non-clinical settings. In psychotherapy, an important amount of research has shown that - next to other ingredients - the therapeutic relationship is the most important active factor contributing to psychotherapy outcome. These findings give communication a central role in the psychotherapy process. In the traditional view, the underlying model of understanding psychotherapy processes is that of a number of components summatively coming together enabling us to make a linear causal prediction. Yet, communication is inherently dynamic. A shift to viewing the communication process in psychotherapy as a field

dynamic phenomenon helps us to take into account nonlinear phenomena, such as feedback processes within and between persons. We thus propose an embodied enactive dynamic systems view as a new theoretical and methodological perspective that can more realistically capture what happens among and between two persons in psychotherapy. This view reaches beyond the current narrow model of psychotherapy research. DST and Embodied Enactive Approaches can offer solutions to the loss of non-linear phenomena, the complex dynamics of reality, and the holistic level of analysis. DST and Embodied Enactive Approaches have developed not in a single discipline but in a joined movement based on various fields such as physics, biology, robotics, anthropology, philosophy, linguistics, neuroscience, and psychology, and have only recently entered clinical theorizing. The two new paradigms have already triggered a rethinking of the therapeutic exchange by recognizing the embodied nature of psychological and communicative phenomena. Their integration opens up a promising scenario in the field of psychotherapy research, developing new, profoundly transdisciplinary, theoretical concepts, methodologies, and standards of knowledge. The notion of field dynamics enables us to account for the role of the communicational context in the regulation of intra-psychological processes, while at the same time avoiding the pitfalls of an ontologization of the hierarchy of systemic organization. Moreover, the new approach implements methodological strategies that can transcend the conventional opposition between idiographic and nomothetic sciences.

Human Being, Bodily Being

Phenomenology from Classical India

Oxford University Press Chakravarthi Ram-Prasad offers illuminating new perspectives on contemporary phenomenological theories of body and subjectivity, based on studies of classical Indian texts that deal with bodily subjectivity. Examining four texts from different genres - a medical handbook, epic dialogue, a manual of Buddhist practice, and erotic poetry - he argues for a 'phenomenological ecology' of bodily subjectivity in health, gender, contemplation, and lovemaking. An ecology is a continuous and dynamic system of interrelationships between elements, in which the salience accorded to some type of relationship clarifies how the elements it relates are to be identified. The paradigm of ecological phenomenology obviates the need to choose between apparently incompatible perspectives of the human. The delineation of body is arrived at by working back phenomenologically from the world of experience, with the acknowledgement that the point of arrival - a conception of what counts as bodiliness - is dependent upon the exact motivation for attending to experience, the areas of experience attended to, and the expressive tools available to the phenomenologist. Ecological phenomenology is pluralistic, yet integrates the ways experience is attended to and studied, permitting apparently inconsistent intuitions about bodiliness to be explored in novel ways. Rather than seeing particular framings of our experience as in tension with each other, we should see each such framing as playing its own role according to the local descriptive and analytic concern of a text.

Contemporary Theorists for Medical Sociology

Routledge *Contemporary Theorists for Medical Sociology* explores the work of key social theorists and the application of their ideas to issues around health and illness. Encouraging students and researchers to use mainstream sociological thought to inform and deepen their knowledge and understanding of the many arenas of health and healthcare, this text discusses and critically reviews the work of several influential contemporary thinkers, including - Foucault, Bauman, Habermas, Luhmann, Bourdieu, Merleau-Ponty, Wallerstein, Archer, Deleuze, Guattari, and Castells. Each chapter includes a critical introduction to the central theses of a major social theorist, ways in which their ideas might inform medical sociology and some worked examples of how their ideas can be applied. Containing contributions from established scholars, rising stars and innovative practitioners, this book is a valuable read for those studying and researching the sociology of health and illness.

Mind in Life

Harvard University Press How is life related to the mind? Thompson explores this so-called explanatory gap between biological life and consciousness, drawing on sources as diverse as molecular biology, evolutionary theory, artificial life, complex systems theory, neuroscience, psychology, Continental Phenomenology, and analytic philosophy. Ultimately he shows that mind and life are more continuous than previously accepted, and that current explanations do not adequately address the myriad facets of the biology and phenomenology of mind.

Existential Medicine

Essays on Health and Illness

Rowman & Littlefield This book offers cutting edge research on the modifications and disruptions of bodily experience in the context of anxiety, depression, trauma, chronic illness, pain, and aging. It presents original contributions in applied phenomenology, biomedical ethics, and the use of medical technologies.

Phenomenology of Perception

Motilal Banarsidass Publishe Buddhist philosophy of Anicca (impermanence), Dukkha (suffering), and

Listening to Patients

A Phenomenological Approach to Nursing Research and Practice

Springer Publishing Company While addressing a wide readership, this book focuses particularly on the nurse clinician and student, demonstrating how a humanistic philosophy and research methodology has the potential to illuminate the deeper meanings of health crises and universal human experiences like pain and spiritual distress.

The End of Physiotherapy

Routledge Physiotherapy is arriving at a critical point in its history. Since World War I, physiotherapy has been one of the largest allied health professions and the established provider of orthodox physical rehabilitation. But ageing populations of increasingly chronically ill people, a growing scepticism towards biomedicine and the changing economy of healthcare threaten physiotherapy's long-held status. Paradoxically, physiotherapy's affinity for treating the 'body-as-machine' has resulted in an almost complete inability to identify the roots of the profession's present problems, or define possible ways forward. Physiotherapists need to engage in critically informed theoretical discussion about the profession's past, present and future - to explore their practice from economic, philosophical, political and sociological perspectives. The End of Physiotherapy aims to explain how physiotherapy has arrived at this critical point in its history, and to point to a new future for the profession. The book draws on critical analyses of the historical and social conditions that have made present-day physiotherapy possible. Nicholls examines some of the key discourses that have had a positive impact on the profession in the past, but now threaten to derail it. This book makes it possible for physiotherapists to think otherwise about their profession and their day-to-day practice. It will be essential reading for scholars and students of physiotherapy, interprofessional and community rehabilitation, as well as appealing to those working in medical sociology, the medical humanities, medical history and health care policy.

Faces of Medicine

A Philosophical Study

Springer Science & Business Media 1. **MEDICINE** Illness, disease and disability plague man in every culture. But the form they take is not the same everywhere. Neither is man's reaction. Coping strategies, and the experience and knowledge backing them, depend very much on cultural setting. So medicine, the fabric of strategy and know ledge, can only be understood in the context of culture. In western society today, severe judgements are passed on medicine. Its store of knowledge and experience, and its repertory of strategies, have grown immensely during the last few decades. But it hardly alleviates dominant ailments, especially chronic diseases, diseases of old age and disturbances of social and

mental functioning. We know that these ailments have come to the fore as the incidence of more "primitive" diseases declined in industrial societies. Infant deaths, and malnutrition and infections striking at young age, have dwindled to marginal significance in Western Europe and life expectancy at birth is twice that of some 150 years ago. Thus our new troubles are connected with past successes.

Routledge Handbook of Well-Being

Routledge The Routledge Handbook of Well-Being explores diverse conceptualisations of well-being, providing an overview of key issues and drawing attention to current debates and critiques. Taken as a whole, this important work offers new clarification of the widely used notion of well-being, focusing particularly on experiential perspectives. Bringing together leading authors from around the world, Routledge Handbook of Well-Being reflects on: What it is that is experienced by humans that can be called well-being. What we know about how to understand it. How well-being is manifested in human endeavours through a wide range of disciplines, including the arts. This comprehensive reference work will provide an authoritative overview for students, practitioners, researchers and policy makers working in or concerned with well-being, health, illness and the relation between all three across a range of disciplines, from sociology, healthcare and economics to philosophy and the creative arts.

Inter Views in Performance Philosophy

Crossings and Conversations

Springer This book offers a glimpse of new perspectives on how philosophy performs in the gaps between thinking and acting. Bringing together perspectives from world-renowned contemporary philosophers and theorists - including Judith Butler, Alphonso Lingis, Catherine Malabou, Jon McKenzie, Martin Puchner, and Avital Ronell - this book engages with the emerging field of performance philosophy, exploring the fruitful encounters being opened across disciplines by this constantly evolving approach. Intersecting dramatic techniques with theoretical reflections, scholars from diverse geographical and institutional locations come together to trace the transfers between French theory and contemporary Anglo-American philosophical and performance practices in order to challenge conventional approaches to knowledge. Through the crossings of different voices and views, the reader will be led to explore the in-between territories where performance meets traditionally philosophical tools and mediums, such as writing, discipline, plasticity, politics, or care.

The Psychosomatic Approach

Contemporary Practice of Whole-Person Care

John Wiley & Sons Incorporated Offers an overview of developments in the growing field of whole-person care. Features essays by noted practitioners of holistic medicine and by experts in related fields from the U.S. and Great Britain. Subjects include obstetrics, primary care, eating disorders, and cardiovascular dysfunction. Promotes communication across specialty and disciplinary boundaries and reflects a close collaboration between behavior sciences and medicine.

Psychopathology in Women

Incorporating Gender Perspective into Descriptive Psychopathology

Springer Gender has a fundamental influence on the human brain, not only by virtue of biological and hormonal differences between the sexes but also because of the impact of gender-specific cultural, social, anthropological and environmental factors. Nevertheless, the relation of gender and psychopathology remains a largely neglected field. Gender perspective has been treated as a paradigm in this book on psychopathology because it determines the way in which a psychiatric symptom is defined, perceived and understood.

This conception of gender as being of key importance in the definition of psychiatric symptomatology is exceptional in the literature. The book opens by examining historical and cultural aspects of mental health in women worldwide and the relation of sex, brain and gender, with coverage of both neurobiological and psychosocial aspects. The significance of gender with regard to specific aspects of psychopathology is then addressed in detail. A wide range of psychological disorders are considered, as well as hormonal influences and issues concerning body image, self identity, sexuality and life instinct. It is hoped that this book will make a significant contribution in ensuring that gender perspective receives due attention within descriptive psychopathology.

The Ashgate Research Companion to Queer Theory

Routledge This interdisciplinary volume of thirty original essays engages with four key concerns of queer theoretical work - identity, discourse, normativity and relationality. The terms 'queer' and 'theory' are put under interrogation by a combination of distinguished and emerging scholars from a wide range of international locations, in an effort to map the relations and disjunctions between them. These contributors are especially attendant to the many theoretical discourses intersecting with queer theory, including feminist theory, LGBT studies, postcolonial theory, psychoanalysis, disability studies, Marxism, poststructuralism, critical race studies and posthumanism, to name a few. This Companion provides an up to the minute snapshot of queer scholarship from the past two decades and identifies many current directions queer theorizing is taking, while also signposting several fruitful avenues for future research. This book is both an invaluable and authoritative resource for scholars and an indispensable teaching tool for use in the classroom.

From Phenomenology to Existentialism

The Philosophy of Rabbi Joseph B. Soloveitchik

BRILL This book focuses on the first and second stages of Soloveitchik's philosophy, through a systematic and detailed discussion of some of his essays. Schwartz exposes the philosophical methodology of Soloveitchik's religious thought (1945-1965).

Time, Self, and Psychoanalysis

Jason Aronson, Incorporated This book is a study of time, particularly of the nature of subjective time-that is, time as subjectively experienced and lived in contrast with time as measured objectively as, for example, by a clock. The argument first addresses the development of the time experience, its origins in infantile experience, and traces its variations and modifications during the course of the life cycle. As the life course advances, concerns about and preoccupations with death play an increasingly important role in attitudes toward and involvement in temporally related contexts. The next step is an examination of the phenomenology of time experience itself and its dependence on biorhythms and affective influences. An important aspect of this discussion is the relation between time experience as a conscious phenomenon and the functioning of unconscious determinants of the time experience. This leads to the question: given these conclusions regarding the nature of time experience, what implications can we draw for the understanding of the nature and functioning of the self within psychoanalysis? The book's final section applies these understandings to the analytic process, focusing particularly on the meaning of the time experience in the patient's psychic reality and patterns of enactment around issues of time and time management in the analytic situation.

Handbook of Phenomenology and Cognitive Science

Springer Science & Business Media This volume explores the essential issues involved in bringing phenomenology together with the cognitive sciences, and provides some examples of research located at the intersection of these disciplines. The topics addressed here cover a lot of ground, including questions about naturalizing phenomenology, the precise methods of phenomenology and how they can be used in the empirical cognitive sciences, specific analyses of perception, attention, emotion, imagination, embodied movement, action and agency, representation and cognition, inters- jectivity, language and metaphor. In addition there are chapters that focus on empirical experiments involving psychophysics, perception, and neuro- and psychopathologies. The idea that phenomenology, understood as a philosophical approach taken by thinkers like Husserl, Heidegger, Sartre, Merleau-Ponty, and others, can offer a positive contribution to the cognitive sciences is a relatively recent idea. Prior to the 1990s, phenomenology was employed in a

critique of the first wave of cognitivist and computational approaches to the mind (see Dreyfus 1972). What some consider a second wave in cognitive science, with emphasis on connectionism and neuroscience, opened up possibilities for phenomenological intervention in a more positive way, resulting in proposals like neurophenomenology (Varela 1996). Thus, brain-imaging technologies can turn to phenomenological insights to guide experimentation (see, e. g. , Jack and Roepstorff 2003; Gallagher and Zahavi 2008).

Borderline Body

The Psychosomatics of Eating Disorders

A hermeneutic phenomenological methodology was used to collect data in order to understand and explain eating disorders from a psychosomatic perspective. The following chapters of this dissertation include a comprehensive overview of psychoanalytic literature on psychosomatics and eating disorders, a methodology chapter, a presentation of the findings extrapolated from the literature reviewed, and implications of the findings. The implications of the findings provide evidence that eating disorders are the product of psyche-soma splitting that occurs during infancy when there is not proper maternal investment, instigating a rejection of the foreign body that emerges during puberty. Due to the lack of mind-body integration in infancy, psyche-soma splitting often leads to the emergence of disordered eating and/or psychosomatic illness in adolescence. When the mind and body split in such a way the unmentalized psychic material is forced to split off into the body and the body becomes a theater for psychic material. This psychic material is experienced in the body as borderline states in which the body acts as a moving border to protect against psychic invasion. Healing the psyche-soma split involves experiencing preverbal states through transference and countertransference in analysis and over time transforming preverbal states into language.

Romantic Psychoanalysis

The Burden of the Mystery

SUNY Press How the Romantics invented psychoanalysis in advance of Freud.

The Ethics of Personalised Medicine

Critical Perspectives

Routledge In recent times, the phrase 'personalised medicine' has become the symbol of medical progress and a label for better health care in the future. However, a controversial debate has developed around whether these promises of better, more personal and more cost-efficient medicine are realistic. This book brings together leading researchers from across Europe and North America, from both normative and empirical disciplines, who take a more critical view of the often encountered hype associated with personalised medicine. Partially drawing on a four year collaborative research project funded by the German Ministry for Education and Research, the book presents a multidisciplinary debate on the current state of research on the ethical, legal and social implications of personalised medicine. At a time when future health care is a topic of much discussion, this book provides valuable policy recommendations for the way forward. This study will be of interest to researchers from various disciplines including philosophy, bioethics, law and social sciences.

Existential-phenomenological Alternatives for Psychology

Oxford University Press, USA