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KEY= PERSPECTIVES - WENDY NELSON

Relational Autonomy Feminist Perspectives on Autonomy, Agency, and the Social Self

Oxford University Press on Demand *These essays explore the social and relational dimensions of individual autonomy. Rejecting the feminist charge that autonomy is inherently masculinist, the contributors draw on feminist critiques of autonomy to challenge philosophical debates about agency, identity, and moral responsibility.*

Women, Gender and Enlightenment

Springer *Did women have an Enlightenment? This path-breaking volume of interdisciplinary essays by forty leading scholars provides a detailed picture of the*

controversial, innovative role played by women and gender issues in the age of light.

Principles of Health Care Ethics

John Wiley & Sons Edited by four leading members of the new generation of medical and healthcare ethicists working in the UK, respected worldwide for their work in medical ethics, *Principles of Health Care Ethics, Second Edition* is a standard resource for students, professionals, and academics wishing to understand current and future issues in healthcare ethics. With a distinguished international panel of contributors working at the leading edge of academia, this volume presents a comprehensive guide to the field, with state of the art introductions to the wide range of topics in modern healthcare ethics, from consent to human rights, from utilitarianism to feminism, from the doctor-patient relationship to xenotransplantation. This volume is the Second Edition of the highly successful work edited by Professor Raanan Gillon, Emeritus Professor of Medical Ethics at Imperial College London and former editor of the *Journal of Medical Ethics*, the leading journal in this field. Developments from the First Edition include: The focus on 'Four Principles Method' is relaxed to cover more different methods in health care ethics. More material on new medical technologies is included, the coverage of issues on the doctor/patient relationship is expanded, and material on ethics and public health is brought together into a new section.

Social Dimensions of Moral Responsibility

Oxford University Press The essays in this volume open up reflection on the implications of social inequality for theorizing about moral responsibility. Collectively, they focus attention on the relevance of the social context, and of structural and epistemic injustice, stereotyping and implicit bias, for critically analyzing our moral responsibility practices.

Thick (Concepts of) Autonomy

Personal Autonomy in Ethics and Bioethics

Springer Nature

Personal Autonomy in Society

Routledge People are socially situated amid complex relations with other people and are bound by interpersonal frameworks having significant influence upon their lives. These facts have implications for their autonomy. Challenging many of the

currently accepted conceptions of autonomy and of how autonomy is valued, Oshana develops a 'social-relational' account of autonomy, or self-governance, as a condition of persons that is largely constituted by a person's relations with other people and by the absence of certain social relations. She denies that command over one's motives and the freedom to realize one's will are sufficient to secure the kind of command over one's life that autonomy requires, and argues against psychological, procedural, and content neutral accounts of autonomy. Oshana embraces the idea that her account is 'perfectionist' in a sense, and argues that ultimately our commitment to autonomy is defeasible, but she maintains that a social-relational account best captures what we value about autonomy and best serves the various ends for which the concept of autonomy is employed.

Rights, Duties and the Body

Law and Ethics of the Maternal-Fetal Conflict

Hart Publishing *This book addresses the law and ethics concerning a pregnant woman's refusal of medical treatment needed by the fetus she carries. In England and some U.S. states a pregnant woman can now refuse such treatment. Nevertheless, courts have acknowledged the residual ethical dilemmas, sometimes advertent to the inappropriateness here of legal compulsion of presumed moral duties. This leaves the impression of an uncomfortable split between the ethics and the law. This study seeks to explain and justify a pregnant woman's legal right to refuse medical treatment and thus resolve, so far as possible, the surrounding ethical, legal and social tensions. The idea of day-to-day maternal conduct which may cause prenatal harm is also touched upon. Innovatively, the author adopts a joint philosophical and legal approach directed to issues both of principle and policy, revealing strong conceptual links between the ethics and the law. In addition to an ethical exploration of the maternal-fetal relationship the author explores the relevant English, American and some Canadian arguments from the law of treatment refusal, abortion, tort and rescue.*

Vigilante Feminists and Agents of Destiny

Violence, Empowerment, and the

Teenage Super/heroine

Rowman & Littlefield *This book tracks the vigilante feminist teenage super/heroine in comics and YA literature, a character who acts as a vigilante on behalf of the protection of girls and women. It traces the trajectory of super/heroines who experience violent trauma and are subsequently empowered by use of violence to reclaim control over their lives and bodies.*

Personal Autonomy and Social Oppression

Philosophical Perspectives

Routledge *Personal Autonomy and Social Oppression addresses the impact of social conditions, especially subordinating conditions, on personal autonomy. The essays in this volume are concerned with the philosophical concept of autonomy or self-governance and with the impact on relational autonomy of the oppressive circumstances persons must navigate. They address on the one hand questions of the theoretical structure of personal autonomy given various kinds of social oppression, and on the other, how contexts of social oppression make autonomy difficult or impossible.*

Feminist Philosophy of Mind

Oxford University Press *"This collection is the first book to focus on the emerging field of study called feminist philosophy of mind. Each of the twenty chapters of Feminist Philosophy of Mind employs theories and methodologies from feminist philosophy to offer fresh insights and perspectives into issues raised in the contemporary literature in philosophy of mind and/or uses those from the philosophy of mind to advance feminist theory. The book delineates the content and aims of the field and demonstrates the fecundity of its approach, which is centered on the collective consideration of three questions: What is the mind? Whose mind is the model for the theory? To whom is mind attributed? Topics considered with this lens include mental content, artificial intelligence, the first-person perspective, personal identity, other minds, mental attribution, mental illness, perception, memory, attention, desire, trauma, agency, empathy, grief, love, gender, race, sexual orientation, materialism, panpsychism, and enactivism. In addition to engaging analytic and feminist philosophical traditions, essays draw from resources in phenomenology, philosophy of race, decolonial studies, disability studies, embodied cognition theory, comparative philosophy, neuroscience, and psychology"--*

Autonomy, Oppression, and Gender

Oxford University Press *These new essays examine philosophical issues at the intersection of feminism and autonomy studies. Are autonomy and independence useful goals for women and subordinate persons? Is autonomy possible in contexts of social subordination and oppression? Is the pursuit of desires that issue from patriarchal norms consistent with autonomous agency? How should we understand the concepts of relational autonomy and adaptive preferences? How do emotions and caring relate to autonomous deliberation? Contributors to this collection answer these and related questions.*

Feminist Interpretations of John Rawls

Penn State Press *In Feminist Interpretations of John Rawls, Ruth Abbey collects eight essays responding to the work of John Rawls from a feminist perspective. An impressive introduction by the editor provides a chronological overview of English-language feminist engagements with Rawls from his Theory of Justice onward. Abbey surveys the range of issues canvassed by feminist readers of Rawls, as well as critics' wide disagreement about the value of Rawls's corpus for feminist purposes. The eight essays that follow testify to the continuing ambivalence among feminist readers of Rawls. From the perspectives of political theory and moral, social, and political philosophy, the contributors address particular aspects of Rawls's work and apply it to a variety of worldly practices relating to gender inequality and the family, to the construction of disability, to justice in everyday relationships, and to human rights on an international level. The overall effect is to give a sense of the broad spectrum of possible feminist critical responses to Rawls, ranging from rejection to adoption. Aside from the editor, the contributors are Amy R. Baehr, Eileen Hunt Botting, Elizabeth Brake, Clare Chambers, Nancy J. Hirschmann, Anthony Simon Laden, Janice Richardson, and Lisa H. Schwartzman.*

Kantianism, Liberalism, and Feminism

Resisting Oppression

Springer *In this book Hay argues that the moral and political frameworks of Kantianism and liberalism are indispensable for addressing the concerns of contemporary feminism. After defending the use of these frameworks for feminist purposes, Hay uses them to argue that people who are oppressed have an obligation to themselves to resist their own oppression.*

Self-Transformations

Foucault, Ethics, and Normalized Bodies

Oxford University Press *The subject of normalization and its relationship with sex/gender is a major one in feminist theory and Heyes' book takes a theoretical approach to Foucault's work in this area.*

Ethics, Aging, and Society

The Critical Turn

Springer Publishing Company *"Ethics, Aging and Society...is the first major work in ten years to critically address issues and methodologies in aging and ethics...This well-organized volume begins theoretically and offers new ways of thinking about ethics that can handle the complexities and realities of aging in particular social contexts."--Choice "This new research-based book, by experts in the field of ethics, is excellent and much-needed...I challenge you to consider reading this book and seeing all the ways in which you might be forced to rethink things that most of us take as given for ethics and aging. I know you will not be disappointed and I guarantee you will end up thinking long and hard about personal and professional decisions you may have made as well as your assumptions about aging in America."--CFLE Network Newsletter (National Council on Family Relations) "This is a book that should be required reading for all involved in the ethical provision of services to the aging on any level, as well as for policy makers and administrators in positions of influence over the lives of older patients."--PsycCRITIQUES "...the authors' application of feminist ethics to frail elders rings true to both my clinical experience working with frail elders, and my research experience trying to understand their quality of life concerns...there were true gems of ideas [in this book] that illuminated the limitations of the dominant paradigm of autonomy in bioethics. [The authors] make a compelling critique of end-of-life care."--GeriPal: A Geriatrics and Palliative Care Blog This book presents second generation issues in ethics, aging, and society by presenting critical outcomes that arise when ethics is applied to the practical concerns that occur in day-to-day elder care. The first volume in over 10 years to address ethics and gerontology, it is unparalleled in its comprehensiveness and integration of well-developed philosophical arguments with empirical research, humanistic scholarship, and insights gained from practical experience. This book challenges the tried and true approaches to ethical issues in aging and opens avenues for creative problem-solving. The authors' diverse backgrounds bring the advantages of both interdisciplinary scholarship and practical experience to this comprehensive textbook. It is an essential resource for those interested in, and*

working with, older people, from upper-level undergraduate students and graduate-division students, to gerontology practitioners in training. Key Features: Presents the first major work in over 10 years to integrate the disciplines of ethics and aging Includes case studies derived from day-to-day practice Addresses individual/clinical ethics in health and long-term care and ethical issues raised by public policy, cultural norms and social attitudes Examines such critical issues as Alzheimer's disease, long-term care, ageism, public policy, anti-aging medicine, elder abuse, and natural disasters Explores new directions in ethical and social philosophy as they pertain to gerontology and care

The Social and Political Philosophy of Mary Wollstonecraft

Oxford University Press *Interest in the contribution made by women to the history of philosophy is burgeoning. Intense research is underway to recover their works which have been lost or overlooked. At the forefront of this revival is Mary Wollstonecraft. While she has long been studied by feminists, and later discovered by political scientists, philosophers themselves have only recently begun to recognise the value of her work for their discipline. This volume brings together new essays from leading scholars, which explore Wollstonecraft's range as a moral and political philosopher of note, both taking a historical perspective and applying her thinking to current academic debates. Subjects include Wollstonecraft's ideas on love and respect, friendship and marriage, motherhood, property in the person, and virtue and the emotions, as well as the application her thought has for current thinking on relational autonomy, and animal and children's rights. A major theme within the book places her within the republican tradition of political theory and analyses the contribution she makes to its conceptual resources.*

Pacifism, Politics, and Feminism

Intersections and Innovations

BRILL *This anthology explores the many and varied connections between pacifism, politics, and feminism. Each topic is often thought about in academic isolation; however, when we consider how they intersect and interact, it opens up new areas for discussion and analysis.*

Radicalizing Democracy for the Twenty-first Century

Taylor & Francis *While the subject of democracy has been explored by philosophers since ancient times, in the last few decades democracy has been taken for granted in the West as the political norm. The recognition of democracy as an*

empty concept in Western political discourse and the emergence of theories of radical democracy have renewed engagement in democratic theory and politics. Radicalizing Democracy for the Twenty-first Century explores the radicalizing movement in democratic thought and:

- *Introduces readers to the key debates in contemporary philosophical theories about democracy.*
- *Confronts popular assumptions about democracy.*
- *Provides a philosophical underpinning for the rise of radical democratic theories, movements and politics.*
- *Examines how radical democracy can respond to the challenges of the contemporary world.*

Radicalizing Democracy for the Twenty-first Century is an important resource for students, scholars and university teachers in the field of political philosophy, political theory and international relations.

Autonomy

A&C Black *Philosophers have various reasons to be interested in individual autonomy. Individual self-rule is widely recognized to be important. But what, exactly, is autonomy? In what ways is it important? And just how important is it? This book introduces contemporary philosophical thought about the nature and significance of individual self-rule. Andrew Sneddon divides self-rule into autonomy of choice and autonomy of persons. Unlike most philosophical treatments of autonomy, Sneddon addresses empirical study of the psychology of action. The significance of autonomy is displayed in connection with such issues as paternalism, political liberalism, advertising and physician-assisted suicide. Sneddon both introduces the themes of contemporary autonomy studies and defends a novel account of its nature and significance. Autonomy is an ideal introduction for advanced-level undergraduate and postgraduate students to the issues and debates surrounding individual self-rule.*

Women in Philosophy

What Needs to Change?

Oxford University Press *Why are professional philosophers today still overwhelmingly male? Often it is assumed that women need to change to fit existing institutions. This book instead offers concrete reflections on the way in which philosophy needs to change to benefit from the important contribution women's full participation makes to the discipline.*

The Routledge Handbook of Feminist Bioethics

Taylor & Francis *The Routledge Handbook of Feminist Bioethics is an outstanding resource for anyone with an interest in feminist bioethics, with chapters covering topics from justice and power to the climate crisis. Comprising forty-two chapters by*

emerging and established scholars, the volume is divided into six parts: I Foundations of feminist bioethics II Identity and identifications III Science, technology and research IV Health and social care V Reproduction and making families VI Widening the scope of feminist bioethics The volume is essential reading for anyone with an interest in bioethics or feminist philosophy, and will prove an invaluable resource for scholars, teachers and advanced students Chapters 2, 22, and 30 of this book will soon be freely available as downloadable Open Access PDFs under a Creative Commons Attribution-Non Commercial-No Derivatives 4.0 license at www.taylorfrancis.com

Provoking Agents

Gender and Agency in Theory and Practice

University of Illinois Press "A major contribution in women's studies and in other disciplines dealing with issues of agency. The authors raise issues that are very important . . . and they raise them as they must be raised--by bridging theory and action." -- Kathryn Pine Addelson, author of *Moral Passages: Toward a Collectivist Moral Theory* Both the women's liberation movement and those who have studied it characterize agency as the capacity to make change in individual consciousness, personal lives, and society. The seventeen contributors to *Provoking Agents* explore whether--and how--feminist theory, writing, and other social practices can help readers move beyond seeing women as a powerless group to effecting changes in their own lives and, ultimately, becoming social activists. Topics in this multi-disciplinary collection range from maternal surrogacy to writing, from consciousness-raising to AIDS activism, from pornography to local organizing

Handbook of Phenomenology and Medicine

Springer Science & Business Media Some of the authors who have contributed to this volume are philosophers, some are engaged in other academic disciplines, and several are practicing healthcare professionals. Their essays demonstrate that because phenomenology provides extraordinary insights into many of the issues that are directly addressed within the world of medicine it can be an invaluable practical tool, not only for those who are interested in the philosophy of medicine, but for all healthcare professionals who are actively engaged in the care of the sick.

Imposed Rationality and Besieged Imagination

Practical Life and Social Pathologies

Springer Nature *Social pathologies are social processes that hinder how individuals exercise their autonomy and freedom. In this book, Gustavo Pereira offers an account of such phenomena by defining them as a cognitive failure that affects the practical imagination, thus negatively interfering with our practical life. This failure of the imagination is the consequence of the imposition of a type of practical rationality on a practical context alien to it, caused by a non-conscious transformation of the individuals' set of beliefs and values. The research undertaken provides an innovative explanation in terms of microfoundations based on the mechanism of "availability heuristic", by which the diminished exercise of the imagination turns the intuitively available or prevailing rationality into the one that regulates behaviour in inappropriate contexts. Additionally, this incorrect regulation results in a progressive distortion of the shared sense of the affected practical contexts, which becomes institutionalized. Consumerism, bureaucratism, moralism, juridification, some forms of corruption and the particular Latin American case of "malinchism" can be interpreted as social pathologies insofar as they imply such distortion. This way of conceptualizing social pathologies integrates the traditional sociological macro-explanation manifested through the negative consequences of the processes of social rationalization with a micro-explanation articulated around the findings of cognitive psychology such as availability heuristic. Understanding social pathologies as a cognitive failure allows us to identify the introduction of normative friction as the main way to counteract their effects. One of the potential effects of normative friction, as a specific form of cognitive dissonance, is the intense exercise of the imagination, thus operating as a condition of possibility for the exercise of autonomy and reflection. Democratic ethical life, understood as a shared democratic culture, as well as social institutions and narratives, are the privileged social spaces and means to trigger reflective processes that can counteract social pathologies through a reflective reappropriation of the meaning of the shared practical context. An extraordinary contribution by a Critical Theorist to the return of the concept of imagination today. It takes up the challenge once taken by Kant to think about imagination as the pivotal activity not only of knowledge and experience, but above all, for action. The author claims that imagination makes criticism possible (pathologies) and it allows us to envision alternative views into the path for social transformation. Without imagination nothing is possible. María Pía Lara, Universidad Autónoma Metropolitana-Iztapalapa, Mexico*

Autonomy, Rationality, and Contemporary Bioethics

Oxford University Press *What should we do when autonomy and rationality seem to be in conflict in medical decision-making, as when there seems no good reason for a patient's wishes? Jonathan Pugh offers a new framework for thinking about the concept of autonomy, grounded in an understanding of the different roles that rational beliefs and rational desires have to play.*

Practical Identity and Narrative Agency

Taylor & Francis *The essays collected in this volume address a range of issues that arise when the focus of philosophical reflection on identity is shifted from metaphysical to practical and evaluative concerns. They also explore the usefulness of the notion of narrative for articulating and responding to these issues. The chapters, written by an outstanding roster of international scholars, address a range of complex philosophical issues concerning the relationship between practical and metaphysical identity, the embodied dimensions of the first-personal perspective, the kind of reflexive agency involved in the self-constitution of one's practical identity, the relationship between practical identity and normativity, and the temporal dimensions of identity and selfhood. In addressing these issues, contributors engage with debates in the literatures on personal identity, phenomenology, moral psychology, action theory, normative ethical theory, and feminist philosophy.*

Genomic Negligence

An Interest in Autonomy as the Basis for Novel Negligence Claims Generated by Genetic Technology

Taylor & Francis *Advances in genetic technology will lead to novel legal challenges. This book identifies four potential genomic claims which may be articulated as novel negligence challenges. Each of these claims is considered from the perspective of the English courts' approach to novel kinds of damage. It is argued that these novel genomic claims are unlikely to be favourably received given the current judicial attitude to new forms of damage. However, Victoria Chico argues that the genomic claims could be conceived of as harm because they concern*

interferences with autonomy. Each claim is considered from the perspective of a hypothetical English negligence system imbued with explicit recognition of the interest in autonomy. Chico examines how recognition of this new form of damage would lead to novel genomic negligence claims being treated in a way which they would not, if considered within traditional parameters of harm in negligence.

Being Yourself

Essays on Identity, Action, and Social Life

Rowman & Littlefield Meyers (*philosophy, U. of Connecticut, Storrs*) presents a collection of essays exploring how to live a life that expresses one's own unique personality and distinctive values; nine of the 13 essays were previously published between 1987 and 2003. Coverage includes autonomous action and its bearing on gender, women's subordination, and women's resis

Narrative Identity and Moral Identity

Taylor & Francis *This book is part of the growing field of practical approaches to philosophical questions relating to identity, agency and ethics--approaches which work across continental and analytical traditions and which Atkins justifies through an explication of how the structures of human embodiment necessitate a narrative model of selfhood, understanding, and ethics.*

Feminist Genealogies, Colonial Legacies, Democratic Futures

Routledge *Feminist Genealogies, Colonial Legacies, Democratic Futures provides a feminist analysis of the questions of sexual and gender politics, economic and cultural marginality, and anti-racist and anti-colonial practices both in the "West" and in the "Third World." This collection, edited by Jacqui Alexander and Chandra Talpade Mohanty, charts the underlying theoretical perspectives and organization practices of the different varieties of feminism that take on questions of colonialism, imperialism, and the repressive rule of colonial, post-colonial and advanced capitalist nation-states. It provides a comparative, relational, historically grounded conception of feminist praxis that differs markedly from the liberal pluralist, multicultural understanding that sheapes some of the dominant version of Euro-American feminism. As a whole, the collection poses a unique challenge to the naturalization of gender based in the experiences, histories and practices of Euro-American women.*

Education Feminism

Classic and Contemporary Readings

SUNY Press *Collection of important essays by feminist scholars from cultural studies, philosophy of education, curriculum theory, and women's studies. Education Feminism is a revised and updated version of Lynda Stone's out-of-print anthology, The Education Feminism Reader. The text is intended as a course text and provides students a foundational base in feminist theories in education. The classics section is comprised of the readings that students have most responded to in classes. The contemporary readings section demonstrates how the third-wave feminist criticism of the 1990s has an impact on today's feminist work. Both of these sections address critical multicultural educational issues and have an inclusive, diverse selection of feminist scholars who bring race, class, sexual orientation, religious practices, and colonial/postcolonial perspectives to bear on their work. The individual essays are concise and well written and arranged in such a way that it is easy for instructors to assign them around themes of their own choosing. The incredible value of this fine collection is that it demonstrates what it means to critically consider, interrogate, and challenge historic and contemporary ideas regarding educational equity while using these very ideas to imagine new possibilities. It will serve as an indispensable resource in graduate classrooms where students can use the text to ground and forward explorations of the necessarily complex considerations of equity in education today.* — Adela C. Licona, coeditor of *Feminist Pedagogy: Looking Back to Move Forward*

Revaluing French Feminism

Critical Essays on Difference, Agency, and Culture

Indiana University Press "... Fraser and Bartky have brought the encounter between U.S. and French feminism to a new level of seriousness." —Ethics In the last decade, elements of French feminist discourse have permeated and transformed the larger feminist culture in the United States. This volume is the first sustained attempt to revalue French feminism and answer the question: What has been gained and what has been lost as a result of this intercultural encounter? Interviews with Simone de Beauvoir open the book; essays by French feminists Sarah Kofman and Luce Irigaray follow; the North American contributors are Judith Butler, Nancy Fraser, Diana J. Fuss, Nancy J. Holland, Eleanor H. Kuykendall, Dorothy Leland, Diana T. Meyers, Andrea Nye, and Margaret A. Simons.

Autonomy and Identity

The Politics of Who We Are.

Routledge *This book examines issues raised by feminist theory and contemporary political theory around questions of identity and autonomy. Drawing on Hegel, Wollstonecraft, Mill and de Beauvoir, it also features illustrative examples of real-world issues and dilemmas.*

Axel Honneth: Critical Essays

With a Reply by Axel Honneth

BRILL *Axel Honneth: Critical Essays brings together critical interpretations of the work of Axel Honneth, from his earliest to his most recent writings, together with a comprehensive reply by Honneth that provides significant insights and clarifications into his project overall.*

Feminist Interpretations of Hannah Arendt

Penn State Press

Governed Through Choice

Autonomy, Technology, and the Politics of Reproduction

NYU Press *At the center of the “war on women” lies the fact that women in the contemporary United States are facing more widespread and increased surveillance of their reproductive health and decisions. In recent years states have passed a record number of laws restricting abortion. Physicians continue to sterilize some women against their will, especially those in prison, while other women who choose to forego reproduction cannot find physicians to sterilize them. While these actions seem to undermine women’s decision-making authority, experts and state actors often defend them in terms of promoting women’s autonomy. In Governed through Choice, Jennifer M. Denbow exposes the way that the notion of autonomy allows for this apparent contradiction and explores how it plays out in recent reproductive law, including newly enacted informed consent to abortion laws like ultrasound mandates and the regulation of sterilization. Denbow also shows how developments in*

reproductive technology, which would seem to increase women's options and autonomy, provide even more opportunities for state management of women's bodies. The book argues that notions of autonomy and choice, as well as transformations in reproductive technology, converge to enable the state's surveillance of women and undermine their decision-making authority. Yet, Denbow asserts that there is a way forward and offers an alternative understanding of autonomy that focuses on critique and social transformation. Moreover, while reproductive technologies may heighten surveillance, they can also help disrupt oppressive norms about reproduction and gender, and create space for transformation. A critically important analysis, *Governed through Choice* is a trailblazing look at how the law regulates women's bodies as reproductive sites and what can be done about it.

Social Equality

On what it Means to be Equals

Oxford University Press, USA This volume brings together a collection of ten original essays that present new analyses of social and relational equality in philosophy and political theory. The essays analyze the nature of social equality and its relationship with justice and with politics. Is equality valuable? This question dominates many discussions of social justice. These discussions tend to centre on whether certain forms of distributive equality are valuable, such as the equal distribution of primary social goods.

Women Studies Abstracts

Mental Capacity in Relationship

Decision-Making, Dialogue, and

Autonomy

Cambridge University Press An interdisciplinary text that investigates mental capacity and considers how relationships can affect an individual's ability to make decisions.

The Rowman & Littlefield Handbook of Bioethics

Rowman & Littlefield A wide-ranging, comprehensive overview of pressing issues in bioethics today, this handbook takes into account current affairs and historical

precedents. Interdisciplinary authorship and global examples make the handbook applicable to a variety of scholar, student, and practitioner types.